

AGENDA

- 1. Pledge of Allegiance**
- 2. Moment of Silence**
- 3. Call to Order**
- 4. Public Comment**
- 5. Consent Agenda**
- 6. Curriculum Report**
 - A. Act 1029
- 7. Superintendent's Report**
 - A. Buildings and Grounds Update
 - B. Legal Transfers
 - C. Free and Reduced Lunch Percentages
 - D. Current Enrollment
- 8. Superintendent Pre-Action Reports**
 - A. Employee Disclosures
 - B. Food Service Bids
 - C. 2026-2027 Student Handbook
 - D. Athletic Handbook
- 9. Action**
 - A. Employee Disclosures

B. Food Service Bids

C. 2026-2027 Student Handbook

D. Athletic Handbook

10. Executive Session

A. Personnel

11. Adjourn